Request for Review

Delaware State Planning Coordination

540 S. DuPont Highway • Dover, DE 19901 • Phone: 302-739-3090 • Fax: 302-739-6958

Please complete this "Request for Review" in its entirety. This form will enable the state staff to review the project <u>before</u> scheduling a meeting and to have beneficial information available for the applicant and/or developer at the time of review. If you need assistance or clarification, please call the State Planning Office at (302) 739-3090.

1.	Project Title/Name: VILLAGE OF EA	AGLES				
2.	Location: BETWEEN SOUTHWESTERLY SIDE OF MITCHELL ST. AND NORTHEASTERLY SIDE OF DIVISION AVE. 550+/_ SOUTH EAST OF OLD LANDING RD					
3.	Parcel Identification #: 1-33-17.00-76	5&76.02	4.	County or Loca	Jurisdiction Name: MILLSBORO	
5.	Owner's Name:					
	Address:					
	City:	State:			Zip:	
	Phone:	Fax:			Email:	
6.	Applicant's Name: /EQUITABLE OW	NER: PHOENIX LTD				
	Address: 601 SOUTH DUPONT ST					
	City: WILMINGTON	State: DE			Zip: 19805	
	Phone: 656-7261	Fax: 764-7022			Email: HLROBERTSONINC@COMCAST.NET	
7.	Engineer/Surveyor Name: HOWARD	L. ROBERTSON, INC				
	Address: 801 BRANDYWINE BLVD.					
	City: WILMINGTON	State: DE			Zip: 19809	
	Phone: 764-2456	Fax: 764-7022			Email: HLROBERTSONINC@COMCAST.NET	
8.	Please Designate a Contact Perso ROBERTSON, INC.	n for this Project: CA	RM	INE F. CASPER	(ENGINEER) HOWARD L.	

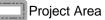
Information Regarding Site:								
9. Area of A	Area of Activities (Acres +/-): 13			⊠ Yes	□ No			
10. Is the app	Is the application in compliance with the State Strategies Map?			☐ Yes	□ No			
11. Any previ	Any previous applicants?		☐ Yes	⊠ No				
12. Present Z	esent Zoning: HR(HIGH DENSITY RES.) 13. Proposed Zon		ing: HR					
14. Present L	. Present Use: VACANT 15. Propose			Use: TOWN HOME CONDOMINIUMS				
16. Compreh	Comprehensive Plan recommendation: Residential							
17. Existing S	17. Existing Sanitary Facilities							
18. Water:	☐ Cent	ral	☐ On-Site	⊠ Pı	ublic			
Ser	vice Provider Name: Town	of Millsboro						
19. Sewer:	☐ Cent	ral	☐ On-Site	⊠ Pı	ublic			
Ser	Service Provider Name: Town of Millsboro							
20. If a site plan please indicate square footage: 114 UNITS @1600 SQ.FT./UNIT = 182,400 SQ.FT.								
21. If a subdiv	If a subdivision: Commercial			☐ Residential				
22. Number o	f Lots:							
23. % of Impe	3. % of Impervious Surfaces: 31% Square Feet: 191938							
24. If a subdi	f a subdivision: Density of Project:			Number of Lots:				
25. Are there Flood Plain impacting this site? If so, please include this information on the site map.								
26. Will the s	te impact wetlands?			☐ Yes	⊠ No			
If ye	If yes, please define type: Source of Information:							
27. Is the activity impacting any perennial streams, lakes or other natural bodies of water?				☐ Yes	⊠ No			
If ye	es, please list name:							
28. Does this activity encroach on or impact any conservation ditch?			Yes	⊠ No				
If yes, please list name:								
29. Any developer funding for infrastructure improvement anticipated?								

30. Are any environmental mitigation measures included or anticipated with this project?	⊠ Yes	□ No					
If yes, please describe: STORMWATER WILL BE TREATED VIA BIOFILTRATION AND INFILTRATION							
31. Will this project generate additional traffic?		□ No					
Estimated: 900-1000 ONEWAY TRIPS/DAY							
32. Are you aware of any impact this project will have on historic resources? NONE							
33. Are you aware of any environmental impact this project will have? NONE							
34. Is this activity located within the State's mapped critical resources or environmentally sensitive sites?	☐ Yes	⊠ No					
If yes, please List them:							
35. Will this project generate any solid waste or require any special permits within State agencies to the best of your knowledge?	☐ Yes	⊠ No					
If yes, please List them:							
36. Please make note of the time-line for this project: 1-3 YEARS							
Thank you for this input. Your request will be researched thoroughly. Please be sure to note the contact person so we may schedule your request in a timely manner.							



Preliminary Land Use Service (PLUS)

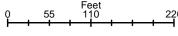
Village of Eagles 2004-02-05



Simplified CAD Site Plan

- BLDG
- CONT-MJR
- ---- CONT-MNR
- ---- HSES
- PAVING
- TREES-1

2002 False-Color InfraRed Orthophotography

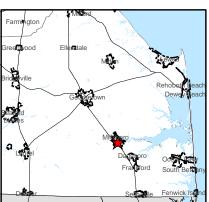


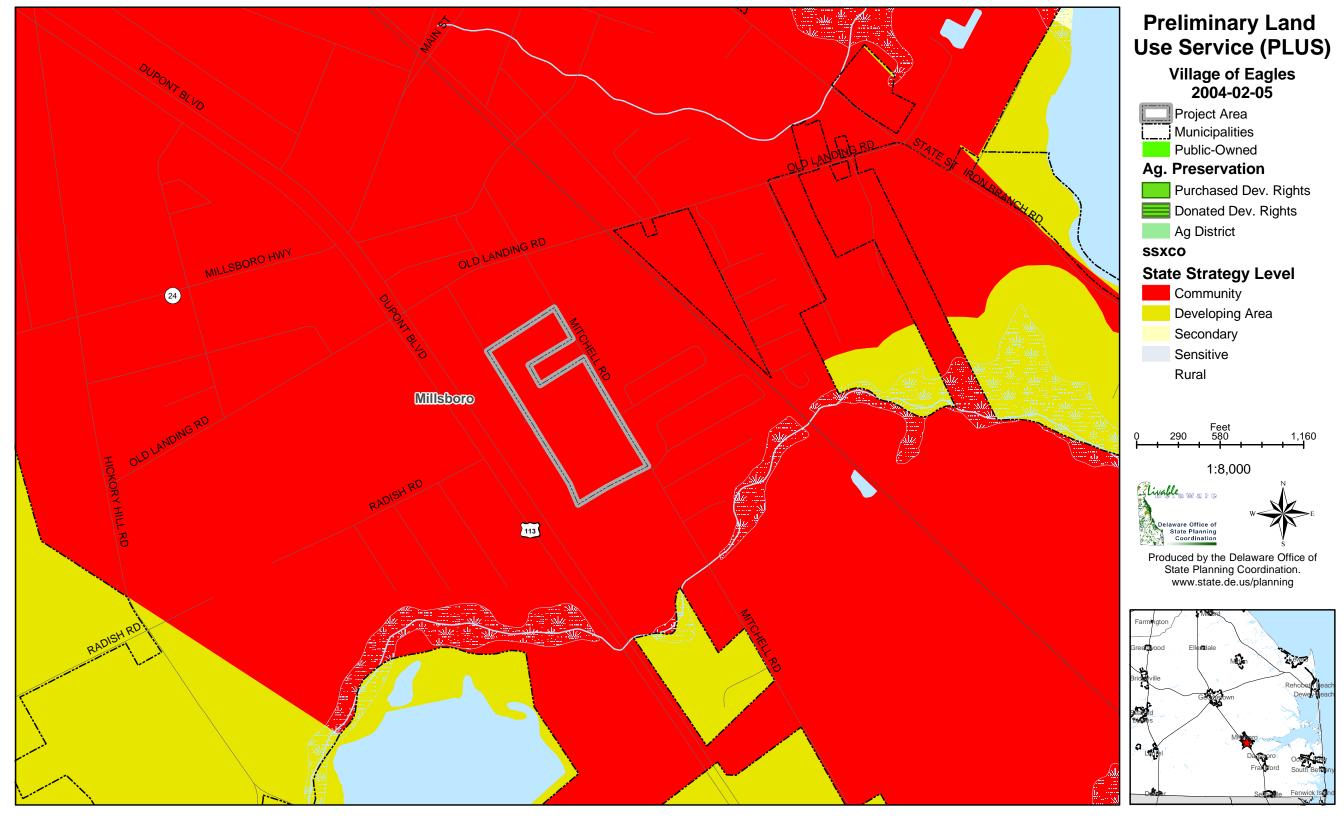
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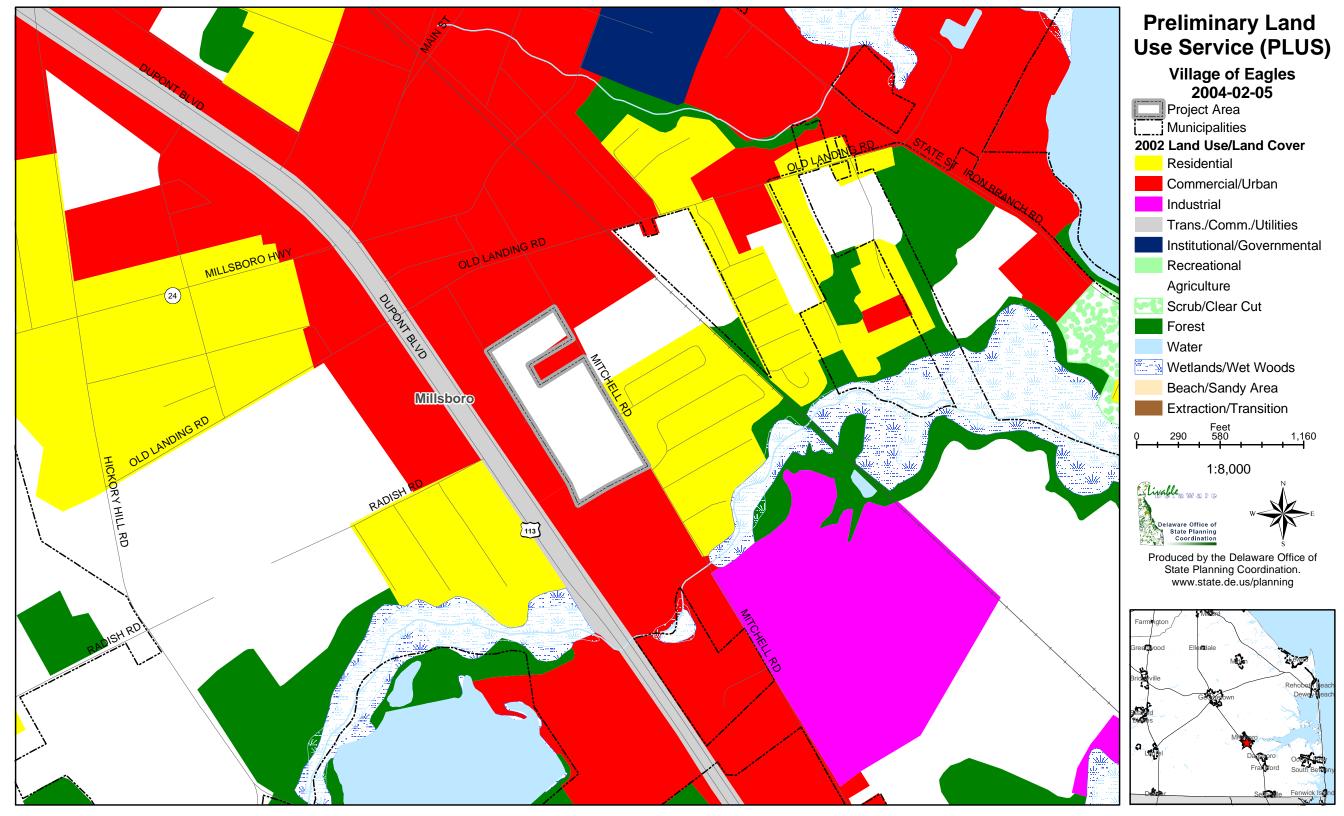




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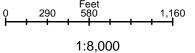


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